

# Parent/Guardian Community E-Bulletin



## Markville Secondary School E-Bulletin

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**Principal:** Anthony Hu

**Vice-Principal:** Barbara Caravella (A-Lin)

**Vice-Principal:** Mark Melnyk (Ling-Z)



**September 15th, 2023**

Please keep in mind any information provided in this bulletin is subject to change and is accurate at the time of distribution.

## Message from Guidance

### Guidance is on TeachAssist!

As Semester 1 Timetables have been confirmed, Guidance is looking forward to speaking to students and Families about Semester 2, as well as catching up to see how students are doing!

Thank you to the families who joined the Family Night Webinar on September 13<sup>th</sup>. This presentation was for Gr 9 families, and families new to Markville. If you missed it, the presentation can be found on the [Family Night Webinar page](#) of the Guidance website. The next presentation is September 27<sup>th</sup> regarding College/University planning, and Apprenticeships on October 11th. Please see the [Agenda](#) for all upcoming dates.

Appointments can be booked using [TeachAssist](#) - instructions on how to book an appointment can be located at the bottom of the [Markville Guidance website](#). As well, families can book an appointment using the [Parent Portal](#) button on the TeachAssist website. We are uncertain if the TeachAssist site will be updated to include a dropdown menu that allows students/families to select a Virtual appointment, so for now we are asking students/families to send an email to the counsellor to indicate the need for a Google Meet link for virtual appointments. Guidance contact info can be found below, as well as on the Guidance website. Please note, only family members are permitted to book virtually – students must be in person. Families can also join in person, if they choose.

This week Grade 12s took part in a Graduation Assembly. The slide deck for the Assembly can be found on the [Grade 12 page](#) of the Guidance Site.

Your Guidance Team will be presenting [Post-Secondary Planning topics](#) to Grade 11 & 12 students each month, as they prepare for their next adventure. Please see the [Agenda](#) for upcoming topics and dates.

We look forward to working with you this year!

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MSS Mental  
Health Resource

This is a mental health resource that will appear in the E-Bulletin weekly that was created by past and present Markville students.

<https://drive.google.com/file/d/1zxvp0ngpV22ikM7Fow2FNIMxX2wErCF5/view?usp=sharing>

Markville Guidance Website Wellness Page:

<https://sites.google.com/gapps.yrdsb.ca/markvilleguidance/wellness>

## School Notices

### Upcoming Dates

Sept. 22	PA Day (no classes)
Sept. 25-29	Terry Fox Week
Sept. 30	National Day for Truth and Reconciliation (Schools will observe on Friday, Sept. 29)
Oct. 9	Thanksgiving Holiday (no classes)

## YRDSB Communications

### **Student Voice Opportunity**

The York Region Presidents' Council (YRPC), the YRDSB's official student senate, invites all secondary students to their first General Assembly (GA) of the 2023–2024 school year. Please encourage secondary school students to check their GAPPS accounts for more information.

At the GA, students can provide feedback on important topics that impact them, meet the YRPC executive cabinet, and network with fellow student leaders. All YRDSB high school students – not just student council members, are welcome and

encouraged to join.

At the General Assembly in September, students will have an opportunity to meet the newly elected YRPC executive team for the 2023–2024 school year and meet peers from all across the board in varying grades to exchange advice and guidance with. Those in grade 12 will be able to speak with the YRPC advisors for advice and mentorship.

### Meeting Details

Location: Hodan Nalayah Secondary School (1401 Clark Ave W, Thornhill, ON L4J 7R4) or Zoom

Date: Wednesday, September 20, 2023

Time: 7:00 pm - 9:00 pm

**If students cannot attend in person, they may join us virtually.** Zoom meeting details will be sent to students. Students are asked to complete a [registration form](#) by 6:00 pm on Monday, September 18 to confirm their attendance.

## Community Events



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